Court of said state, at chambers or otherwise, or to any Judge of the County Court in any county which has a county court, for the appointment of a receiver, with authority to take possession of said premises and collect said rents and profits, applying the said profits (after paying the cost of collection) upon said debt, interest, cost and expenses without liability to account for anything more than the rents and profits actually collected.

In the event foreclosure of the premises hereinabove described is instituted the mortgagor(s) herein expressly waives (or waive) the benefit of any and all appraisement laws under the Statutes of the State of South Carolina. Furthermore, if the indebtedness secured hereby be guaranteed or insured under the Servicemen's Readjustment act as Amended, such Acts and Regulations issued thereunder and in effect on the date hereof shall govern the rights, duties and liabilities of the parties hereto, and any provisions of this or other instruments executed in connection with said indebtedness which are inconsistent with said Act or Regulations are hereby amended to conform thereto.

PROVIDED, ALWAYS, nevertheless, and on this EXPRESS CONDITION, that if I/we the said mortgagor (s), my/our heirs, or legal representatives, shall on br before the first day of each and every month, from and after date of these presents, pay or cause to be paid to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREEN-VILLE, its successors or assigns, the monthly installments as set out herein, until said debt, and all interest and amounts due hereon, shall have been paid in full, then this deed of trust and bargain shall become null and void; otherwise to remain in full force and virtue.

"And it is further agreed by and between the said parties hereto, that the said mortgagor(s) is/are to holds and enjoy the said premises until default of payment shall be made. But if I/we shall make default in the payment of said monthly installments, or shall make default in any of the covenants and provisions hereinabove set out for a space of thirty days, then, and in such event, the Association may, at its option, declare the whole amount hereunder at once due, and payable, together with costs and reasonable attorney's fees, and shall have the right to foreclose its mortgage.

| at once due and payable, together with mortgage. | vith costs and reasonable attorney's fees, and shall hav | e the right to foreglose |
|---|--|--|
| IN WITNESS WHEREOF I/we h | have hereunto set my/our hand(s) and seal(s), this the | 22nd |
| day of January in the | year of our Lord One Thousand, Nine Hundred and | Sixty-Four |
| and in the One Hundred and Eigl | hty-Eighth year of the Independence of the U | nited States of America. |
| Signed, sealed and delivered in the pro- | esence of: | |
| , Lower Dran | William Wyle | He if in (SEAL) |
| Thomas M lies | | (SEAL) |
| State of South Carolina | PROBATE | |
| COUNTY OF GREENVILLE | TAODA A | |
| PERSONALLY appeared before n | Lowe W. Gremillion | and made oath that |
| he saw the within named | William Wylie Herrin | |
| | | 11. |
| sign, seal and as a his act | and deed deliver the within written deed, and that | Be, with |
| Thomas M. Creech | witnessed the execution thereof | \$ |
| | | |
| SWORN to before me this the | 22nd - | emilla. |
| day of / January | , A. D., 1964 | regullion. |
| Notary Public for So | elel (SEAL) | |
| State of South Carolina | · · · · · · · · · · · · · · · · · · · | |
| COUNTY OF GREENVILLE | RENUNCIATION OF DOWER | |
| Thomas M. Cr | eech | |
| • | eech a Notary Publi | c for South Carolina, do |
| hereby gertify unto all whom it may | concern that Mrs. Viola P. Herrin | |
| the wife of the within named | William Wylie Herrin | |
| freely, voluntarily and without any release and forever relinquish unto the | pon being privately and separately examined by me, di compulsion, dread or fear of any person on persons e within named FIRST FEDERAL SAVINGS AND LO signs, all her interest and estate, and also all her right | whomsoever, renounce, AN ASSOCIATION OF |
| | | |
| GIVEN unto my hand and seal, this | 22nd / | Juni |
| day of January | A, D., 10 64 | and |
| January Notary Public for Sc | (SEAL) | GITAH |

1964

at 11:22 A. M.

#21069

Recorded January 27,